1.4.120
a Lesson in the University of The New Covenant
Theodore Cottingham, March 23, 2006 12:47
www.unc.bz

1. Who can see the beauty/power in a single word? Who can see me in my word frames not, but the beauty of holiness and framed in such free and free being? Who can see the power of freedom? Who is willing to experience me/it?

2. Can this be the power of a single resolution? What now are we seeing? What now are we experiencing? What can be the son of man's power in ultimate surrender? What can be experienced in surrender, the power of surrender? I love you. I give you me. I give you me ultimately surrender and I surrender to your ultimacy as you surrender to me.

3. Who can see the son of man in the son of man? My surrendered, my altogether lovely?

4. This is the beginning of something new, something lovely. I love you. I am doing a new thing and you are it. I told you that long ago.

5. This is the beginning of a new thing, a very powerful thing, a beautiful thing; my heart coming forth as a man, not a man only; a man after my own heart yea one'd. I love you. This is the day of my appearing in me and who can believe the power of beauty surrendered? Who can understand meekness? Who will choose to? Who will choose me in the power of beauty meekness'd? I love you and I give you me.

6. This beats all doesn't it, a man surrendered that stands in meekness, and standing, stands and fights not, but yea, the power of my meekness personified. Is and lovely. This is about to raucous become for the power of meekness surrendered in so many. And who could have predicted this loveliness? All who know my Scriptures and love my appearing in ways of one, me, in the wee hours. I love you. That's who.

7. I give you me. I give you me. I give you me'd ones of me that me are that come and meekness seek to fulfill the meekness-me of me. See what I have said, stated, and declare this a.m. I love you meek one me'd. I love you and born again you are and wait and see the stars not, yea, being, be; and I fulfill you this day,

in your temple, surrendered surrendered and surrendered surrenderer now meekness are and fulfill my steps are/do. I love you deeply.

8. Who can see the power of one so surrendered? Who can see the power of surrender? Who can see the power of meekness one'd, in ones so meekness'd by surrender? Beautiful surrender, I love you.

9. Thou hast said in thine heart "there is no God," not, for ever and a day you have proclaimed and are proclaiming my soul not, but my appearing in my apparel/me. I love you, transparent and truthful and full of truth now turn the ancients on their ear, many, who have interpreted thusly not; incorrectly, and causing many just to err. I love you/them still. I love you all. I give you me when you want me enough. I love/am you all. See.

10. Thou art a priest in the order of your appearing not. Thou art a priest unto me, Melchizedek, Melchizedek being, portraying not in power but in surrender being the very essence of me not, yea the power, essence, character of my being complete/replete.

11. And who is ready for the cataclysmic portrayal not of my power on screen suggested but yea of my fullness in my me? I love you all.

12. This is the day of my appearing in me.
This is the day of my appearing in me.
This is the day of my appearing in me. Have I made it/me clear?
I am transparent. Are you? Seeing all, knowing all, and who is inside you now birthed/brought forth fully? Yea Melchizedek, father. I love you all.

13. This is my day of me. This is my day, our day, day of one supreme not in fullness without, but within the fullness of surrendered meekness brought forth; healing. I love you healer of one not but bringing healing now one's many. Thank you.

Amen.
Amen.
Amen and amen my love/lover.
Amen.
Me.